



# Community Development Department

Tom Dolan  
Mayor

Byron Jorgenson  
Chief Administrative Officer

Michael G. Coulam  
Director

## PLANNING COMMISSION AGENDA

Thursday, December 2, 2010

- 4:00 p.m. FIELD TRIP (Bus departs west steps of City Hall)  
6:10 p.m. REGULAR SESSION (City Council Chambers, Main Floor of City Hall)

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, REASONABLE ACCOMMODATIONS FOR INDIVIDUALS WITH DISABILITIES WILL BE PROVIDED UPON REQUEST. FOR ASSISTANCE, PLEASE CALL 568-7256 or 568-7270.

### Meeting Procedure

1. Staff presentation
2. Developer/Project applicant presentation.
3. Open Public Comment (if item has been noticed to the public).
4. Close Public Comment
5. Planning Commission deliberation.
6. Planning Commission motion.

*Please Note: In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to 2 minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these time limits should be submitted in writing to the Community Development Department prior to noon the day before the agenda.*

1. Welcome/Pledge of Allegiance/Introductions

### Annexation

- 6:10 p.m. 2. Spencer Annexation (R-1-20 Zone) ANEX-11-10-1597  
3260 East 9425 South [Community #19] [5 min.]

### Street Vacation/Closure

- 6:15 p.m. 3. 1000 East Street Vacation MISC-10-10-1577  
1000 East, south of 10600 South [Community #12] [5 min.]

Conditional Use

- |           |    |  |                                   |           |                |
|-----------|----|--|-----------------------------------|-----------|----------------|
| 6:20 p.m. | 4. | Chemtech-Ford Laboratories (Parking Reduction)<br>9632 S. 500 West                         | [Civic Center, Community #2]      | [5 min.]  | SPR# 00-09     |
| 6:25 p.m. | 5. | Santa Monica Pizza Company (Class B Liquor License)<br>7678 S. Union Park Ave. (1300 East) | [High Point, Community #6]        | [5 min.]  | CUP-11-10-1596 |
| 6:30 p.m. | 6. | Can Am Logistics, Inc. (Conditional Use - Auto Sales)<br>8385 S. Allen Street, Suite 136   | [Northern Exposure, Community #1] | [5 min.]  | CUP-11-10-1602 |
| 6:35 p.m. | 7. | Lagemann Accessory Apartment (Conditional Use)<br>790 E. Spruce Mesa Way (11500 South)     | [Community # 14]                  | [10 min.] | CUP-11-10-1600 |

*Please Note: Planning Commission applications may be tabled if: 1) Additional information is needed in order to take action on the item; OR 2) The Planning Commission feels there are unresolved issues that may need further attention before the Commission is ready to make a motion. No agenda item will begin after 11 pm without a unanimous vote of the Commission. The Commission may carry over agenda items, scheduled late in the evening and not heard, to the next regular scheduled meeting.*

8. Minutes— November 18, 2010
9. City Council and Board of Adjustment Reports
10. Planning Commission Follow-up List
11. Planning Commission Attendance List
12. Director's Report